# No. A-12025/22/2007-Adm.I GOVERNMENT OF INDIA PLANNING COMMISSION

Yojana Bhavan, Sansad Marg, New Delhi, the 4<sup>th</sup> February, 2009.

To

All Central Government Departments / State Governments/ UT Administrations/ Universities / Recognised Research Institutions/ Public Undertakings/Autonomous Organisations

SUB:- Recruitment to one post of Joint Adviser (Petroleum) in the pre-revised scale of pay of Rs.14300-400-18300, now revised to pay band:4 of Rs.37400-67000+Grade Pay of Rs.8700 in the Planning Commission on Promotion/Deputation (including short-term contract) basis.

Sir,

I am directed to say that the Planning Commission requires the services of a suitable Officer for appointment to one post of Joint Adviser (Petroleum) to be filled by composite method i.e. "Promotion/ Deputation (including short-term contract)" basis. The selection for the post in question will be made by the UPSC.

- 2. Officers working under the Central / State Governments / UT Administrations/ Universities/ Recognised Research Institutions/ Public Undertakings/ Autonomous Organisations as well as the Departmental Deputy Advisers of the Planning Commission who fulfill the conditions specified for the post in the enclosed Annexure would be considered together. If a Departmental Deputy Adviser of the Planning Commission is recommended by the UPSC for appointment to the post, it will be treated as having been filled by Promotion and in case an outsider candidate is recommended by the UPSC, the post will be offered on Deputation basis for a specific period not exceeding five years.
- 3. Scale of pay, duties attached to the post, eligibility conditions, qualifications and experience, period of deputation etc. for the post are indicated in the **enclosed Annexure**.
- 4. Ministries/ Departments of the Central Govt./ State Governments/ UT Administrations/ Universities are requested to bring this vacancy to the notice of the Officers working under their charge as well as those working in Public Undertakings, Recognised Research Institutions and Autonomous Organisations under their administrative control.
- 5. Applications/Curriculum Vitae (in duplicate) in the enclosed proforma alongwith the following documents in respect of eligible candidates, who can be spared for taking up the assignment within one month from the date of intimation about selection, may please be forwarded to the undersigned, duly signed by the candidate and countersigned by the Head of Office or an officer authorized to sign on his behalf:
  - (i) Cadre Clearance/Specific No Objection.
  - (ii) Up-to-date Confidential Report Dossier of the candidate concerned or photocopies of the Annual Confidential Reports of the candidate for the last five years duly attested on each page by an Officer not below the rank of Under Secretary to the Govt. of India;

- (iii) Integrity Certificate (in the **enclosed format**) to be signed by an Officer not below the rank of Deputy Secretary to the Govt. of India
- (iv) Vigilance Clearance (in the **enclosed format**) indicating that no disciplinary proceedings or criminal proceedings are either pending or contemplated against the Officer concerned; and
- (v) List of major/ minor penalties, if any, imposed on the candidate during the last 10 years <u>OR</u> No Penalty Certificate (in the **enclosed format**), as the case may be.

It may please be noted that it would not be possible to entertain the application if it is not accompanied with the above documents. It is also informed that the curriculum vitae (CV) duly supported by documents will be assessed by the Selection Committee for appointment to posts.

- 6. Applications of only those candidates who are clear from vigilance angle need be forwarded. The vacancy is also being published in the Employment News shortly. The closing date for receipt of applications will be 60 days from the date of publication of the advertisement in the Employment news.
- 7. Applicants should ensure that the application is complete in all respects and is in the prescribed proforma. No column of the proforma should be left blank. Wherever information is "Not Applicable" or "Nil", it may please be so stated. Only complete applications received through proper channel alongwith all the documents mentioned in para 5 above on or before the specified closing date shall be considered. Applications received after the closing date or those which are not in the prescribed proforma or those which are incomplete or advance applications will not be considered.
- 8. The details of these vacancies are also available on Planning Commission website, i.e. "<a href="http://www.planningcommission.gov.in">http://www.planningcommission.gov.in</a>" under the link "circulars".

Yours faithfully,

(ANIL MALHOTRA)

Deputy Secretary to the Govt. of India

Tele. 23096728

#### Copy forwarded to:-

- 1. Principal Adviser (Energy), Planning Commission.
- 2. Principal Adviser (Admn.), Planning Commission.
- 3. All Deputy Advisers of the Planning Commission who have completed/ will complete 5 years regular service in the grade as on the date of eligibility specified for the post in the Annexure and possess the essential qualifications and experience for the post may complete the proforma and send it (in duplicate) to the undersigned.

4. Notice Boards.

(ANIL MALHOTRA)

Deputy Secretary to the Govt. of India

# No. A-12025/22/2007-Adm.I GOVERNMENT OF INDIA PLANNING COMMISSION

Planning Commission requires the services of a suitable Officer for appointment to one post of Joint Adviser (Petroleum) to be filled by composite method i.e. "Promotion/Deputation (including short-term contract)" basis. The selection for the post will be made by the UPSC.

Details of the vacancy are :-

1. PAY BAND : Rs.37400-67000+Grade Pay of Rs.8700

(Pre-revised scale of pay of Rs. 14300-400-18300)

## 2. DUTIES ATTACHED TO THE POST:

## Joint Adviser (Petroleum)

- \* Planning and Programming for the development of Petroleum and Natural Gas Sector and then integration with national economic plans through the operational mechanism of Annual and Five Year Plans.
- \* Integration of Petroleum and Natural Gas Plans with other sectoral development by functioning in close cooperation with the concerned Ministries, State Governments, Public Sector Undertakings, Institutions, Agencies, etc..
- \* Representing Planning Commission in meetings, Committees, Inter-Ministerial Groups, etc. for feed back to Planning Commission for decision making, examining various papers/notes/reports etc. received in the Planning Commission relating to the Sector.
- \* Appraisal of projects/feasibility reports and monitoring of the performance of the Petroleum and Natural Gas Sector as integrated to other related sectoral developments, developing and coordinating studies aimed at resolving the problems at various higher levels and preparing specialized technical papers.
- \* Supervision of the work of the Petroleum Unit.
- \* Such other duties as may be assigned by the Planning Commission.

### 3. ELIGIBILITY:

## FOR DEPUTATION (INCLUDING SHORT-TERM CONTRACT):

Officers holding analogous posts on regular basis; or with 5 years' regular service in posts in the scale of pay of Rs. 12000-375-16500, now revised to Pay Band of Rs.15600-39100+7600 (Grade Pay) or equivalent under the Central/ State Governments/ UT Administrations/ Universities/ Recognised Research Institutions/ Public Undertakings/ Autonomous Organisations and possessing the qualifications/ experience prescribed for the post, as indicated against item No. 6 below.

#### FOR PROMOTION:

Deputy Advisers of the Planning Commission with 5 years' regular service in the grade rendered after appointment thereto on a regular basis and possessing the qualifications and experience prescribed for the post, as indicated against item No. 6 below.

#### 4. AGE LIMIT:

The maximum age limit for appointment by Transfer on Deputation (including Short-Term Contract) shall not be exceeding 56 years as on the closing date for receipt of applications for the post in question.

#### 5. CRUCIAL DATE FOR DETERMINING ELIGIBILITY:

It will be the closing date for receipt of applications as per this circular.

#### 6. QUALIFICATIONS AND EXPERIENCE:

# Joint Adviser (Petroleum)

#### **ESSENTIAL:**

- (i) Degree in Chemical Technology/ Petroleum Technology/ Oil Technology (with Petroleum)/ Chemical Engineering or Masters' Degree in Geology/ Applied Geology from a recognised University or equivalent.
- (ii) 12 years' experience in designing/development in petroleum technology or in research/planning/implementation of hydrocarbons exploration/ production/ refining programmes or in related projects in Petroleum Industry.

#### **DESIRABLE:**

- (i) Masters' Degree in Chemical Technology/Petroleum Technology/ Oil Technology (with Petroleum)/ Chemical Engineering or Doctorate Degree in Geology/Applied Geology.
- (ii) Experience of preparation and/or techno economic evaluation of feasibility studies or detailed project reports.
- (iii) Knowledge of Petroleum economics in relation to forecast of demand of products, optimization of refinery outputs, distribution and pricing systems.

#### 7. PERIOD OF DEPUTATION/ CONTRACT:

Period of deputation/ contract including period of deputation/ contract in another ex-cadre post held immediately preceding this appointment in the same or some other Organisation/ Department of the Central Government shall ordinarily not exceed five years. The terms and conditions of deputation will be regularised according to the orders contained in the Govt. of India, DoPT's OM No.2/29/91-Estt.(P.II), dated 5<sup>th</sup> January, 1994 as amended from time to time and in the case of those coming on contract, the terms will be settled in consultation with the concerned authorities as per the instructions issued by DoPT.

The interested and eligible officers may send their applications (in duplicate) in the enclosed proforma through proper channel to Under Secretary (Adm.I), Planning Commission, Yojana Bhawan, Sansad Marg, New Delhi-110 001. The closing date for receipt of applications will be 60 days from the date of publication of advertisement in the Employment News. Confidential Report Dossier / Attested Photocopies of last 5 years, Integrity Certificate, Vigilance Clearance Certificate and the list of major/ minor penalties, if any, imposed on the officer during the last 10 years / No Penalty Certificate (in prescribed format) in respect of the officer are also required to be sent alongwith the application.

Applicant should ensure that the application is complete in all respects and is in the prescribed proforma. No column of the format should be left blank. Wherever information is "Not Applicable" or it is "Nil", it may please be Only complete applications received through proper channel so stated. alongwith all the documents on or before the specified closing date shall be considered. Applications received after the closing date or those which are not in the prescribed proforma or those which are incomplete or advance applications will not be considered. The details of these vacancies are also available Planning Commission website. i.e. on http://www.planningcommission.gov.in under the link "circulars".

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# [FORMAT OF VARIOUS CERTIFICATES REQUIRED TO BE ENCLOSED SEPARATELY ALONGWITH THE APPLICATION OF CANDIDATE WHO APPLIES FOR DEPUTATION (INCLUDING SHORT-TERM CONTRACT) BASIS]

# **INTEGRITY CERTIFICATE**

After	scrutinizir	ng Annual	Confider	itial Rep	orts o	of Dr./Shri/Smt	./Ms.
		.,	who t	nas applied	for the	post of Joint Ad	lviser
(		) in the Pla	anning Con	nmission or	n Transfe	er on Deputation	oasis,
it is certified t	:hat his/ he	r integrity is l	peyond dou	ıbt.			
			•				
			ָר.	Γo be signe	Deput	Officer of the ra cy Secretary or al & Office Seal : Date :	
		VIGILANCE (	CLEARANC	E CERTIFIC	ATE		
Certifie	ed that no v	vigilance case	or discipl	inary proce	eedings (	or criminal proce	eding
is either pend	ling or con	templated ag	ainst Dr./	Shri/Smt./	Ms		,
who has applied for the post of Joint Adviser () in							
the Planning C	ommission (	on Transfer o	n Deputatio	on basis.			
					[	<b>Authorised signa</b>	tory]
					Name Date:	& Office Seal :	
NO PENALTY CERTIFICATE							
<i>~</i>		. ,					
Certifie		no minor/	-	•		been imposed	on
						as applied for the	
of Joint Advis	·			the Plannin	ig Comm	nission on Transf	er on
Deputation bas	is during th	e last ten yea	ars.				
					_	Authorised signa	tory]
				Date		& Office Seal:	
			******	•			

#### प्रपत्र / PROFORMA

आवेदित पद का नाम	
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Name of the post applic	ed for		

- 1. नाम और पता / Name and Address (In Block Letters)
- 2. जन्म तिथि / Date of birth (in Christian era)
- 3. केन्द्रीय / राज्य सरकार के नियमों के अन्तर्गत सेवा-निवृत्ति की तारीख / Date of retirement under Central/ State Govt. Rules
- 4. शैक्षिक अर्हताएं / Educational Qualifications
- 5. क्या निर्धारित शैक्षिक और अन्य अर्हताएं प्राप्त हैं (यदि कोई अर्हता निर्धारित अर्हता के समकक्ष मानी जारही है तो उस संबंध में प्राधिकरण का नाम बताएं) / Whether Educational and other qualifications required for the post are satisfied (If any qualification has been treated as equivalent to the one prescribed in the Rules, state the authority for the same).

निर्धारित अर्हताएं / अनुभव /	अधिकारी द्वारा प्राप्त अर्हताएं / अनुभव
Qualifications / Experience required	/Qualifications / Experience possessed by the officer
अनिवार्य / Essential :	
1.	
2.	
3. वांछनीय / Desirable:	
1.	
2.	
3.	

- 6. कृपया यह स्पष्ट बताएं कि ऊपर इंगित तथ्यों के आधार पर क्या आप उक्त पद के लिए निर्धारित आवश्यकताएँ पूरी करते हैं / Please State clearly whether in the light of entries made by you above, you meet the requirement of the post.
- 7. सेवा संबंधी कालक्रमानूसार विवरण. आवश्यकता होने पर, हस्ताक्षरित अलग पृष्ठ संलग्न कर पूरा ब्यौरा दें / Details of Employment, in chronological order. Enclose a separate sheet duly authenticated by your signature, if the space below is insufficient.

कार्यालय / संस्थान / Office/ Institution	धारित पद / Post held	से / From	तक /To	वेतनमान और मूल वेतन / Scale of pay and basic pay	कार्य का स्वरूप / Nature of duties (in details)

- 8. वर्तमान सेवा का स्वरूप अर्थात् तदर्थ अथवा अस्थायी अथवा स्थायीवत् अथवा स्थायी / Nature of present employment i.e. Ad-hoc or Temporary or Quasi-permanent or Permanent.
- 9. यदि वर्तमान सेवा प्रतिनियुक्ति / संविदा आधार पर है तो कृपया बताएं कि / In case the present employment is held on deputation/ contract basis, please state
  - a) प्रारंभिक नियुक्ति की तिथि / The date of initial appointment
  - b) नियुक्ति और प्रतिनियुक्ति / संविदा की अवधि / Period of appointment and deputation/ contract
  - c) मूल कार्यालय / संगठन का नाम / Name of the parent office/ organisation to which you belong
- 10. वर्तमान सेवा के बारे में अतिरिक्त विवरण / Additional details about present employment कृपया नियोक्ता का नाम संबंधित कॉलम के सामने लिखे / Please state whether working under (indicate the name of your employer against the relevant column).
  - a) Central Govt.
  - b) State Govt.
  - c) Autonomous Organisation
  - d) Government Undertaking
  - e) Universities
  - f) Others
- 11. कृपया यह बताएं कि आप उसी कार्यालय में कार्यरत हैं और क्या आप परिपूरक ग्रेड में या परिपूरक के परिपूरक ग्रेड में हैं / Please state whether you are working in the same Department and are in the feeder grade or feeder to feeder grade.
- 12. क्या आप संशोधित वेतनमान में हैं ? यदि हाँ, तो संशोधन की तिथि तथा संशोधन पूर्व वेतनमान बताएं / Are you in Revised Scale of Pay? If yes, give the date from which the revision took place and also indicate the pre-revised scale.
- 13. वर्तमान में प्राप्त हो रहीं कुल परिलब्धियाँ / Total emoluments per month now drawn.
- 14. अतिरिक्त सूचना, यदि कोई हो, जिसके बल पर आप उक्त पद हेतु अपनी उपयुक्तता का दावा करते हैं / Additional information, if any, which you would like to mention in support of your suitability for the post.

- 15. कृपया यह बताएं कि क्या आप प्रतिनियुक्ति अथवा अल्पावधि अनुबंध आधार पर नियुक्ति के लिए आवेदन कर रहे हैं ( केन्द्र / राज्य सरकार / संघ राज्य क्षेत्र के प्रशासनों के अधिकारी ही प्रतिनियुक्ति के लिए पात्र होंगे. अन्य अभ्यर्थी अल्पकालिक अनुबंध के लिए पात्र होंगे) / Please state whether you are applying for deputation or short-term contract basis. (Employees of Central/ State Governments/U.T. Administrations are eligible for "Deputation". Others would be eligible for Short-Term Contract.
- 16. क्या अनुसूचित जाति /अनुसूचित जनजाति के हैं /Whether belongs to SC/ST.
- 17. अभ्युक्तियाँ (अभ्यर्थी (i)अनुसंधान प्रकाशनों और प्रतिवेदनों और विशेष परियोजनाओं; (ii) पुरस्कारों / छात्रवृत्तियों /सरकारी प्रोत्साहनों (iii) व्यावसायिक संस्थानों / संगठनों / समितियों से संबद्धता इत्यादि के बारे में विवरण दे सकते हैं) (टिप्पणी : यदि आवश्यकता हो तो अलग पृष्ठ संलग्न करें) Remarks [The candidates may indicate information with regard to (i) Research publications and reports and special projects (ii) Awards/ Scholarship/ Official Appreciation (iii) Affiliation with the professional bodies/ institutions/ societies and (iv) any other information.] (Note: Enclose a separate sheet if the space is insufficient)

मैंने रिक्ति परिपत्र / विज्ञापन ध्यान पूर्वक पढ़ा है और मैं पूर्ण रूप से जानता हूँ कि मेरे आत्मवृत्त के समर्थन में मेरे द्वारा प्रस्तुत सभी दस्तावेजों का, चयन करते समय, चयन समिति द्वारा मूल्यांकन किया जाएगा / I have carefully gone through the vacancy circular/advertisement and I am well aware that the Curriculum Vitae duly supported by documents submitted by me will also be assessed by the Selection Committee at the time of selection for the post.

अभ्यर्थी के हस्ताक्षर :

पता :

Signature of the candidate:

Address:

दिनांक :

Date:

प्रतिहस्ताक्षरित:

(नियोक्ता का नाम व कार्यालय मोहर)

Counter signed:

(Employer with Seal)

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