

No.A-22012/9/2011-PP  
Planning Commission  
(Perspective Planning Division)

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Subject: Requirement of one Young Professional for the Perspective Planning Division,  
Planning Commission.

The Perspective Planning Division of the Planning Commission requires services of suitable one Young Professional with the following job description and educational qualification:-

**Essential Qualifications:** Candidates holding Masters Degree/M.Phil/PhD in Economics with good academic record. Also candidate should have knowledge of quantitative techniques and experience in using statistical or econometric software.

**Duration:** Candidates selected will be appointed on contract basis for an initial period of one year, which may be extended by another year depending upon the performance during the first year. In no case will the term be extended beyond the second year.

**Remuneration:** The remuneration shall range between Rs. 25,000/- to Rs. 40,000/- per month (consolidated) depending on qualifications and work experience plus Rs. 1500/- p.m. as local conveyance.

Interested candidates may e-mail their CVs or send by post in the given format within 15 days from the date of this advertisement in the news paper to the following address:

**Shri D. Das**  
**Adviser,**  
**Perspective Planning Division,**  
**Room No. 215,**  
**Planning Commission,**  
**Yojana Bhavan, Sansad Marg,**  
**New Delhi – 110001.**

**Tel.: 011-23096609**  
**E-mail: [ddas@nic.in](mailto:ddas@nic.in)**  
**Cc to: [rs.sharma@nic.in](mailto:rs.sharma@nic.in)**

**Application formate for appointment as Consultant in the Planning Commission**

1. Name: \_\_\_\_\_

2. Father's Name: \_\_\_\_\_

3. Date of Birth: \_\_\_\_\_

4. Domicile: \_\_\_\_\_

5. Nationality: \_\_\_\_\_

6. Mailing address (with tel./Mob. No. And e-mail address): \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

7. Permanent Address: \_\_\_\_\_

\_\_\_\_\_

8. Educational Qualification:

S.No.	Course	Subject	University/Institute	Year of Passing	Division/Class

9. Work Experience:

S.No.	Organisation/ Institute	Period From to	Nature of Work	Remarks

10. Whether SC/ST/OBC: \_\_\_\_\_

11. Reference: (i)

(ii)

(Signature)

Date \_\_\_\_\_