

ANNEXURE 2.12

**Contribution of State Electricity Boards
in 1998-99 and 1999-2000**

(Rs. Crore)

Sl. No.	States	1998-99			1999-2000			Latest Estimates		
		At 1997-98 rates	Pre-Actuals ARM	Total at current rates	At 1998-99 rates	Annual Plan ARM	Total at current rates	At 1998-99 rates	ARM	Total at current rates
1	2	3	4	5	6	7	8	9	10	11
1.	Andhra Pradesh	-2439.42	100.02	-2339.40	-2887.96	430.00	-2457.96	-3250.05	422.18	-2827.87
2.	Arunachal Pradesh*									
3.	Assam	-171.96	88.15	-83.81	-303.12	180.00	-123.12	-134.58	0.00	-134.58
4.	Bihar	-560.22	0.00	-560.22	-328.12	0.00	-328.12	-685.77	0.00	-685.77
5.	Goa	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
6.	Gujarat	331.00	0.00	331.00	0.00	0.00	0.00	0.00	0.00	0.00
7.	Haryana	-214.00	214.00	0.00	-180.16	0.00	-180.16	0.00	0.00	0.00
8.	Himachal Pradesh	-36.71	0.00	-36.71	1.50	0.00	1.50	-7.71	0.00	-7.71
9.	Jammu & Kashmir	-857.18	0.00	-857.18	-175.19	0.00	-175.19	-675.00	0.00	-675.00
10.	Karnataka	39.46	0.00	39.46	288.79	0.00	288.79	329.00	0.00	329.00
11.	Kerala	-476.67	56.93	-419.74	-398.22	617.60	219.38	-432.42	577.43	145.01
12.	Madhya Pradesh	-541.13	0.00	-541.13	-1075.79	566.00	-509.79	-679.03	0.00	-679.03
13.	Maharashtra	-1592.64	969.98	-622.66	-320.59	1184.20	863.61	-671.83	100.00	-571.83
14.	Manipur*									
15.	Meghalaya	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
16.	Mizoram*									
17.	Nagaland*									
18.	Orissa	-190.02	0.00	-190.02	-18.93	0.00	-18.93	0.00	0.00	0.00
19.	Punjab	-418.36	0.00	-418.36	-342.84	342.84	0.00	-476.61	0.00	-476.61
20.	Rajasthan	-845.58	0.00	-845.58	-916.02	175.13	-740.89	-1442.02	242.80	-1199.22
21.	Sikkim*									
22.	Tamil Nadu	-148.30	0.00	-148.30	125.24	0.00	125.24	-742.95	0.00	-742.95
23.	Tripura*									
24.	Uttar Pradesh	-823.49	0.00	-823.49	100.00	500.00	600.00	163.35	0.00	163.35
25.	West Bengal	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
	Total	-8945.22	1429.08	-7516.14	-6431.41	3995.77	-2435.64	-8705.62	1342.41	-7363.21
	Note: The contribution on the basis of funding pattern adopted in DC/CM level meeting.									
	*: Departmental Undertakings.									