

ANNEXURE 2.13

**Contribution of State Road Transport Corporations
in 1998-99 and 1999-2000**

(Rs. Crore)

Sl. No.	States	1998-99			1999-2000					
		Pre-Actuals		Total at current rates	Annual Plan			Latest Estimate		Total at current rates
		At 1997-98 rates	ARM		At 1998-99 rates	ARM	Total at current rates	At 1998-99 rates	ARM	
1	2	3	4	5	6	7	8	9	10	11
1.	Andhra Pradesh	-126.21	171.49	45.28	-278.80	176.85	-101.95	-360.24	385.64	25.40
2.	Arunachal Pradesh*									
3.	Assam	-8.09	0.00	-8.09	-17.35	9.85	-7.50	-7.50	0.00	-7.50
4.	Bihar	-66.00	0.00	-66.00	-55.00	0.00	-55.00	-60.15	0.00	-60.15
5.	Goa	0.00	0.00	0.00	-3.00	0.00	-3.00	-3.00	0.00	-3.00
6.	Gujarat	-118.62	19.61	-99.01	0.00	0.00	0.00	0.00	0.00	0.00
7.	Haryana	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
8.	Himachal Pradesh	-33.28	0.00	-33.28	-35.20	0.00	-35.20	-47.80	0.00	-47.80
9.	Jammu & Kashmir	-31.59	0.00	-31.59	-38.14	6.55	-31.59	-31.59	0.00	-31.59
10.	Karnataka	18.40	0.00	18.40	-2.19	0.00	-2.19	34.26	0.00	34.26
11.	Kerala	-60.37	0.00	-60.37	-54.70	0.00	-54.70	-53.01	40.35	-12.66
12.	Madhya Pradesh	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
13.	Maharashtra	-132.53	22.00	-110.53	-35.77	0.00	-35.77	-294.66	85.00	-209.66
14.	Manipur	0.00	0.00	0.00	-2.51	0.00	-2.51	-2.26	0.00	-2.26
15.	Meghalaya	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
16.	Mizoram*									
17.	Nagaland*									
18.	Orissa	-12.41	0.00	-12.41	1.77	0.00	1.77	-14.02	0.00	-14.02
19.	Punjab	-26.90	0.00	-26.90	-36.34	36.34	0.00	-28.45	0.00	-28.45
20.	Rajasthan	-13.96	0.00	-13.96	-102.93	62.80	-40.13	-70.80	20.50	-50.30
21.	Sikkim*									
22.	Tamil Nadu	-311.24	0.00	-311.24	-422.97	0.00	-422.97	0.00	0.00	0.00
23.	Tripura	-4.81	0.00	-4.81	-4.81	0.00	-4.81	-5.83	0.00	-5.83
24.	Uttar Pradesh	15.77	0.00	15.77	42.46	0.00	42.46	-34.88	0.00	-34.88
25.	West Bengal	-123.32	0.00	-123.32	-139.59	0.00	-139.59	-171.54	0.00	-171.54
	Total	-1035.16	213.10	-822.06	-1185.07	292.39	-892.68	-1151.47	531.49	-619.98
Note: The contribution on the basis of funding pattern adopted in DC/CM level meeting.										
*: Departmental Undertakings.										