

Physical achievement in respect of AIBP Projects

STATE :- JHARKHAND

| Sl. No. | Name of project | Plan of start | (Rs. Crores) | | | | | | (Th.- ha.) | | | | | | |
|---------|-----------------|---------------|------------------------------|-------------------------|-------------------------|---------------|---------------|-----------------|--------------------|---------------------|---------------|-----------------------|-------------|----------|---------|
| | | | CLA released in the 9th Plan | CLA 2002-03 (35 outlay) | CLA 2003-04 I & II (31) | Total 2003-04 | CLA 2004-05 | Release 2005-06 | Ultimate Potential | Created before AIBP | Balance | Created till 9th Plan | 2002-03 | 2003-04 | 2004-05 |
| | | | | | | | | | | | (9-10) | | | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 1 | Gumani | Fifth | 21.940 | 4 | | | | | 16.200 | | | | | 0 | |
| 2 | Torai | Fifth | 2.500 | | | | | | 8.096 | | | | | | |
| 3 | Latratu | Seventh | 2.130 | | | | | | 9.900 | 3.8 | 6.100 | 6.1 | | | |
| 4 | Kansjorre | Seventh | 9.560 | 1 | | | | | 6.290 | 0 | 6.290 | 3.0 | 1 | 0 | |
| 5 | Sonua | Sixth | 7.475 | 2.335 | 1.833 | | 5.995 | | 8.010 | 0 | 8.010 | | | 0 | |
| 6 | Surangi | Seventh | 7.290 | 2.335 | | | 2.525 | | 2.600 | 0 | 2.600 | | | 0 | |
| 7 | Tapkara | Sixth | 0.515 | | | | | | 1.860 | 0.041 | 1.819 | | 1.52 | | |
| 8 | Batani | Fifth | 3.335 | | | | | | | | | | | | |
| 9 | Upper Sankh | | | | | | 8.27 | | | | | | | | |
| 10 | Panchkhero | | | | | | 4.495 | | | | | | | | |
| | TOTAL | | 54.745 | 9.67 | 1.833 | | 21.285 | | | | 24.819 | 9.1 | 2.52 | 0 | |