R. Sridharan Joint Secretary (SP) Telefax: 011-23096598

```
    भारत सरकार
    योजना आयोग
    योजना भयन
    नई दिल्ली-110001
    GOVERNMENT OF INDIA
PLANNING COMMISSION
    YOJANA BHAVAN
    NEW DELHI-110001
```

D.O M-13011/3/2005-SP-Co

Dear Planning Secretary,
Kindly refer to DO letter No. M-13011/3/2005-SP-Co dated the $6^{\text {th }}$ September 2005 from Deputy Chairman, Planning Commission to the Chief Minister of your State/Union Territory regarding Annual Plan discussions for 2006-07 (copy enclosed). As stated in para 9 of this letter, I am sending herewith a set of formats for furnishing the details of Annual Plan 2006-07 proposals of your State/Union Territory. The formats are largely similar to those used last year, except for some minimal changes.
2. The proposed date for the meeting between Deputy Chairman and the Chief Minister referred to in para 5 of the letter mentioned above would be intimated to you in due course for confirmation of the convenience of the Chief Minister.
3. As indicated in paras 7 and 8 of the Deputy Chairman's letter mentioned above, I request you to please ensure that the issues of District Planning Committee (DPC) and Earmarking of Funds for SCP/TSP are taken care of while preparing the Proposals for Annual Plan 2006-07. A separate write-up on District Plans may be enclosed with the Annual Plan proposals. A note indicating the points that need to be covered in this writeup is enclosed as Appendix A. I also wish to bring to your notice that the Transport and Industry Sectors require some additional information as per Appendix B \& C respectively. This information may kindly be provided in their respective chapters for meaningful discussions in the Working Groups.
4. You may please send 15 (fifteen) hard copies of your Annual Plan 2006-07 proposal and one set of soft copy in MS Word for write-up and in MS Excel for statements (condensed, if found necessary, using WinZip only) in CDs/Floppy Disc to State Plans Division in the Planning Commission latest by $\mathbf{1 5}^{\text {th }}$ October, 2005.

With regards
Yours sincerely,

(R. Sridharan)

Encl.: As above
Planning Secretaries of all States/UTs

